



# 15<sup>TH</sup> ANNUAL Evening of ELEGANCE

Sunday · October 20, 2013

**THE GROTTO RESTAURANT**  
2300 HIGHLAND VILLAGE ROAD · HIGHLAND VILLAGE

PASSED HORS D'OEUVRES AND WINE | 6:00 PM  
DINNER & LIVE AUCTION | 6:45 PM

- Who:** 150 valued members of the Denton County Community.
- What:** Wine reception; Gourmet Dinner, prepared by renowned Chef Morris Salerno and served to you by Denton County Celebrity Waiters; and a Live Auction: CASA of Denton County's signature benefit to ensure that children in foster care have an advocate who will speak for them.
- Why:** There are over 650 children in the Denton County child welfare system who need safe, permanent, and loving homes; healthcare; educational services; and the support of a responsible and caring adult.

### SPONSORSHIP OPPORTUNITIES:

\_\_\_\_\_ **Chief Justice · \$ 5,000 · Table Seating for up to 8**

Top billing in event materials and advertisements, prominent logo exposure on CASA website, recognition in Event Program and signage, CASA Newsletter, and Annual Report

\_\_\_\_\_ **Associate Justice · \$ 2,500 · Table Seating for up to 6**

Recognition in event materials and advertisements, acknowledgment on CASA website, Event Program and signage, CASA Newsletter, and Annual Report

\_\_\_\_\_ **Justice of the Peace · \$1,500 · Table Seating for up to 4**

Recognition in event materials and advertisements, acknowledgment on CASA website, Event Program and signage, CASA Newsletter, and Annual Report

We would like to purchase \_\_\_\_\_ event reservations at \$150.

We are unable to attend the event and wish to make a tax-deductible contribution of \$ \_\_\_\_\_.

*CASA of Denton County, Inc. is a 501(c)(3) nonprofit organization and estimates the fair market value (FMV) of the benefits provided to you in consideration of your contribution to be \$ 75 per seat.*

\_\_\_\_\_  
Name Company (as it should be recognized)

\_\_\_\_\_  
Street Address/City/State/Zip Code

\_\_\_\_\_  
Day Phone Evening Phone Email

Our contribution is enclosed:  Check  VISA  Mastercard

\_\_\_\_\_  
Card Number Expiration Date Security Code

\_\_\_\_\_  
Signature

Please bill me in : \_\_\_\_\_ (list month, through November 2013)

Please return this form to the address below, Fax to 940.243.1605, or Email to [llwillner@casadenton.org](mailto:llwillner@casadenton.org)

COURT APPOINTED SPECIAL ADVOCATES (CASA) OF DENTON COUNTY, INC.  
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